Magazine of Majlis Ansarullah UK

ANSARUDDIN

Nov - Dec 2016 Nabuwat/Fatah 1395HS Vol. 14 No. 3



بسم الله الرحمن الرحيم

In the name of Allah Most Gracious Ever Merciful

ANSARUDDIN

Majlis Ansarullah UK

اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ وَ اَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَ رَسُوْلُهٗ

I bear witness that there is none worthy of worship except Allah. He is One (and) has no partner, and I bear witness that Muhammad (peace be upon him) is His servant and messenger.

I solemnly pledge that I shall endeavour throughout my life for the propagation and consolidation of Islam Ahmadiyyat, and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall exhort my children to always remain dedicated and devoted to Khilafat. Insha'allah

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DARSUL QUR'AN

Safeguarding oneself from the hell of this life and the hereafter

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ إِنَّ عَذَابَهَا كَانَ غَرَامًا ٦٥ إِنَّهَا سَآءَتْ مُسْتَقَرًّا وَمُقَامًا

And who (the servants of Gracious God) say, "Our Lord, avert from us the punishment of Hell; for the punishment thereof is a lasting torment. It is indeed evil as a place of rest and as an abode."
(AlFurqan, 25:66, 67)

One sign of the servants of Gracious God that has been described in these verses is that they continuously pray to God that their Lord may keep the torment of Hell away from them since its torment is a great calamity and as Hell is an evil place both as a temporary resting place or permanent place of abode. Although, the Hell in the hereafter is meant here, but also in this life anything that causes a person grief and strife, endangers his life, property and honour and disgraces him in the eyes of his people and his country, is a kind of hell for him. The word hell can be applied to any object that a person may approach with great eagerness and desire but on reaching it find himself unnerved, his face contorted, leaving a bad taste in his mouth. That is to say, he is first attracted to evil ways but when he is confronted by the result of his actions, he realises his mistake. Keeping these meanings in mind, the mark of Ibaad-ur-Rehman (the servants of Gracious God) described in these verses is that they continuously pray, "O, God, save us from all such acts that may disgrace us in this world or in the Hereafter; save us from the hell of poverty and destitution; save us from the hell of lack of knowledge and ignorance; save us from the hell of immorality and of debauchery; save us from the hell of worldliness and greed; save us from the hell of ruin of our future generations; save us from the hell of paganism and devilishness; save us from the hell of irreligiousness and ibahat (making the unlawful lawful); save us from the hell of remoteness from Thy love and approval; save us from the hell of hypocrisy and dishonesty; save us from the hell of wilfulness, falsehood, tyranny and oppression, since these evils, whether these arise temporarily or permanently, their presence is the cause of our destruction and infamy. We wish that these evils may never exist amongst us even temporarily let alone on permanently and that we may always remain on the Right Path." In addition to this interpretation, a prayer to avoid the torment of Hell in the hereafter has been taught in these verses; it has been said that hell is indeed a very evil place, both as a temporary resting place or as a permanent abode. It is a very comprehensive prayer which beseeches that the servants of God should be spared from all the sufferings of this world and the hereafter. It is said that the mark of the chosen servants of God is that in spite of being successful in the world, the fear of national decline keeps them forever prostrated at the threshold of God, and they pray day and night, saying, "O, God, let no evil develop in us or in our future generations so that we can become the inheritors of Thy Paradise." If Muslims had remembered this Quranic prayer at each occasion of their victory and at every success had sought the refuge of God against the dangers of their national decline, then God would have kept them permanently under His blessings and every step of theirs would have carried them forward to greater progress. Therefore, we should remember this prayer at all times, in all cases, so that we are saved by the grace of God from all types of torments of this world and the hereafter.

DARSUL HADITH

عَنْ عَائِشَةَ رَضِيَ اللّٰهُ عَنْهَا قَالَتْ قَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ مَا زَالَ
جِبْرِيْلُ يُوْصِيْنِيْ بِالْجَارِ حَتّٰى ظَنَنْتُ اَنَّهُ سَيُوَرِّثُهُ ۔ (بخاری)

Good Treatment of Neighbours

Narrated by Ḥaḍrat ‘Ā’ishah, (Allāh be pleased with her): Said the Prophet of Allāh (peace of Allāh be on him and His blessings): “Gabriel recommended to me good treatment of the neighbour so often that I started thinking that he would perhaps declare him the heir and successor.” (Bukhārī)

Explanatory Note

Neighbours are an important limb of society. The Holy Prophet (peace of Allah be on him and His blessings) has laid great emphasis on generous treatment of neighbours. The truth is that one who does not treat his neighbour well cannot deserve to be called a human being. For, man is a civilized being and good neighbourliness is a necessary part of culture. In the interest of good and strong mutual relations, Islam lays down generous treatment of one’s neighbours and puts so much emphasis on this command that the Holy Prophet (peace and blessings of Allah be on him) says that Gabriel reminded him of his obligation in this respect so often and so forcefully that he (the Prophet) concluded that he (Gabriel) might declare the neighbour the heir and successor. In the light of this peremptory command, it is the duty of every good Muslim to treat his neighbours with uncommon compassion and kindliness, sharing with them their sorrows and their pleasures and looking after their families in their absence. In the matter of good treatment of neighbours, the Holy Prophet (peace and blessings of Allah be on him) was so particular that he reminded of this obligation even in regard to very minor things, as for instance, in another Ḥadith, he said that if one cooked meat, he had better make more gravy so that some of it may serve one’s neighbour, should he be in need. In fact the true standard of a person’s social behaviour is reflected in his treatment of neighbours. With people living far away and with those who meet one now and then, one can simulate good manners as a passing phase. But affectation cannot last long with those whom one he contacts constantly. Before long the cultural level of the man comes to surface in its naked form. The blessed observation of the Holy Prophet (peace and blessings of Allah be on him) contained in this Ḥadith is not only a useful means of indirectly disciplining one’s own social behaviour, but also is an exhortation to treat one’s neighbours kindly. For, only he who is morally good can treat his neighbours well. In order to be able to treat your neighbours kindly, you must yourself become a good fellow indeed, for the false manner of affected morality cannot deceive for long those with whom one has to deal day and night. By the same token in its extensive application this Ḥadith obligates upon nations and neighbour countries as far as possible to be generous to them and cooperate with them. For, an individual is subject to the law of morals, so are nations. The truth is that peace can be established in the world only when nations and governments accept the rule of the moral law.

Writings of the Promised Messiah عليه السلام



Reformation of the Evil Doctrine of Trinity

As I have been sent to reform the evils of the doctrine of Trinity, my heart is grieved beyond measure at the contemplation of the painful fact that there are more than four hundred million people who deem Jesus عليه السلام to be God. I do not believe that I have ever been hurt or grieved by anything in my whole life as I have been hurt and grieved by this doctrine. Had it been possible for me to expire under a load of grief and sorrow, I would have died grieving over the question why people abandon God Who has no associate, and worship a humble man, and why do they not believe in the Prophet صلى الله عليه وسلم who had come into the world with true guidance and the straight path. I have always been apprehensive lest I should die through the shock of this sorrow…Where other people seek heaven, the heaven that I seek, in the face of this agony, is that I might witness from this idolatry and that the glory of God be made manifest. My soul supplicates constantly: Lord, if I am from Thee and the shade of Thy grace accompanies me, then let me witness the day when this calumny—that, God forbid, the Messiah عليه السلام claimed to be God—will be proven false. For a long time, I have been praying five times a day that God might bestow inner sight upon these people so that they should believe in His Unity and should recognize His Messenger صلى الله عليه وسلم and should discard the doctrine of Trinity.

[Majmu'ah Ishtiharat, vol. 3, pp. 161-163]

The Ahadith set forth that the principal purpose of the Promised Messiah عليه السلام would be to wipe out the wiles of the Christians and he would demolish their doctrine of the cross. God Almighty has so brought it about that the doctrine of the Christian faith has been shattered at my hands. Having been bestowed perfect inner sight by God Almighty, I have established that the accursed death that is attributed, God forbid, to the Messiah عليه السلام and which is the very basis of salvation through the cross can on no account be attributed to him. The connotation of the word "la'nat" can in no way be rightly applicable to a righteous person. Christian clergymen have been so frustrated by this novel point of view which blows their doctrine to pieces that all those who have learnt that it has demolished the religion of the cross. From the letters that I have received from some of them, I have perceived that they are frightened at this decisive research and have realized that the foundation of the doctrine of the cross would thereby tumble down and that its fall would be a fearful one.

[Kitab-ul-Bariyyah, Ruhani Khaza'in, vol. 13, pp. 262-263, footnote]



PRIME MINISTER OF CANADA RECEIVES HEAD OF AHMADIYYA MUSLIM COMMUNITY IN OTTAWA

Prime Minister Trudeau welcomes Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز to Ottawa

On 17 October 2016, *the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph)*, His Holiness, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز was received by the *Prime Minister of Canada,* Rt Hon, Justin Trudeau at the Prime Minister's Office in Ottawa.

During the meeting, Prime Minister Trudeau expressed his pleasure at welcoming His Holiness to Canada.

The Prime Minister thanked His Holiness for his continued efforts to promote peace worldwide and stated that his Government greatly appreciated the efforts of the Ahmadiyya Muslim Community in Canada and considered it to be an integral part of the nation.

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز thanked the Prime Minister for his words and said that he wished to personally congratulate the Prime Minister on his election last year.

His Holiness also said that he had listened to *Question* Period in the House of Commons earlier in the day and he had noted that a number of the *"burning issues of today"* had been discussed and debated.

Later, Prime Minister Trudeau said:

"Your Holiness, your friendship and leadership is very important to Canada and we appreciate the way the Ahmadiyya Muslim Community condemns all forms of extremism."

Thereafter, His Holiness attended a meeting with the Prime Minister and 6 Federal Ministers. In the meeting, the Prime Minister again appreciated the efforts of Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز to spread peace in the world. The Prime Minister also congratulated the Ahmadiyya Muslim Community in Canada on its 50th anniversary.

Regarding religious freedom, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said:

"All people should be granted true religious freedom and all people should have the right to peacefully practice their faiths and beliefs. Governments should not seek to interfere or legislate against peacefully held religious beliefs."

His Holiness expressed his concerns about the continued rise of extremism and terrorism in different parts of the world and the associated risks in the Western world. He said that he considered the 2008 global financial crash to be a major cause of the terrorism witnessed in the world today.

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز reiterated that all forms of terrorism and extremism were not linked to Islam.

"If all Muslims followed the true teachings of their religion then no Muslim would ever be radicalised because the Founder of Islam, the Holy Prophet Muhammad (peace be upon him) said that to love one's nation was a part of Islamic faith. Thus, it is the duty of every Muslim to love his nation, to strive for its betterment and to serve it faithfully. That is why Ahmadi Muslims do not get radicalised because we follow the true teachings of Islam."

Head of Ahmadiyya Muslim Community makes historic address at Canada's National Parliament



- **Hazrat Mirza Masroor Ahmad** أیدہ اللہ تعالیٰ بنصرہ العزیز **delivers address calling for equality and justice**
- **The Head of the Ahmadiyya Muslim Community welcomed to Canada by Canadian Prime Minister Justin Trudeau**
- **Hazrat Mirza Masroor Ahmad** أیدہ اللہ تعالیٰ بنصرہ العزیز **officially recognised during Question Period in House of Commons**
- **Dozens of Ministers, Senators, MPs and policy makers receive Hazrat Mirza Masroor Ahmad** أیدہ اللہ تعالیٰ بنصرہ العزیز **in Parliament**
- **His Holiness presents Louise Arbour with Sir Zafrullah Khan Award for Public Service**

On 17 October 2016, the *World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa* His Holiness, Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالیٰ بنصرہ العزیز was welcomed to Canada's Houses of Parliament by Prime Minister, Rt Hon. Justin Trudeau, Cabinet Ministers and over 50 MPs and Senators.

Later in the day, His Holiness delivered an historic keynote address entitled

"Human values – the foundation for a peaceful world"

to an audience of more than 225 people at a special reception held at the *Sir John A. Macdonald Building* at the Canadian Parliament in Ottawa.

More than 110 guests attended, including over 50 Members of Parliament. The event was also attended by a number of Government Ministers including Hon. Kirsty Duncan, *Minister of Science and the official representative of the Prime Minister* and Hon. John McCallum, *Minister for Integration, Refugees and Citizenship.*

Also in attendance were Senators, Members of the Diplomatic Corps, including 11 Ambassadors of State, media representatives, academics, NGO leaders, religious leaders and prominent figures from various other sectors of society.

During his keynote address, Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالیٰ بنصرہ العزیز addressed various issues of global importance, including the risk of a global war, religious freedom, increasing radicalisation and extremism and international relations.

His Holiness called on the world's governments to display true justice and equity in all matters. His Holiness also presented Islamic teachings and offered solutions to the world's problems based on the teachings of the Holy Quran.

Reflecting upon the need for unity in society, Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالیٰ بنصرہ العزیز said:

"Irrespective of differences of background, I believe that on the basis of humanity, we are all joined together, and should therefore be united. All people and all organisations, must collectively endeavour to uphold human values, and strive to make the world in which we live, a

better and far more harmonious place."

Hazrat Mirza Masroor Ahmad أيده اللّٰه تعالى بنصره العزيز continued:

"If human values and human rights are not upheld in one country or region, it has a knock-on effect upon other parts of the world and such wrongdoing can spread further afield. Conversely, if there is goodness, humanity and prosperity in one part of the world, it will have a positive effect on other societies and other people."

Speaking about the increasing conflict in the world, Hazrat Mirza Masroor Ahmad أيده اللّٰه تعالى بنصره العزيز said:

"As a result of modern forms of communication and transport, we are all now much closer together and are no longer confined or bound by geography. Yet, it is a strange and tragic paradox that even though we are more connected than ever before, we are actually growing more distant by the day. It is extremely regrettable, and a source of grief, that instead of uniting and spreading love amongst mankind, the world has paid far greater heed towards spreading hatred, cruelty and injustice."

His Holiness admitted that fear of Islam was growing in much of the world. However, he said



that fear of the religion itself was completely unnecessary.

Hazrat Mirza Masroor Ahmad أيده اللّٰه تعالى بنصره العزيز said:

"Let me reassure all of you that Islam is not what you commonly see or hear portrayed in the media. As far as my knowledge of Islam is concerned, I only know of that Islam whose teachings are based on its name. The literal meaning of the word 'Islam' is peace, love, and harmony and all of its teachings are based upon these noble values."

Hazrat Mirza Masroor Ahmad أيده اللّٰه تعالى بنصره العزيز continued:

"Unfortunately, it cannot be denied that there are some Muslim groups, whose beliefs and actions are in total contrast to Islam's teachings. In complete violation of Islam's fundamental teachings, they are perpetrating the most horrific violence and terrorism in its name."

His Holiness said that universal religious freedom was a pre-requisite for any successful and tolerant society.

Hazrat Mirza Masroor Ahmad أيده اللّٰه تعالى بنصره العزيز said:

"The Holy Quran categorically states in chapter 2, verse 257 that 'there should be no compulsion in religion.' What a clear, comprehensive and unequivocal statement that enshrines freedom of thought, freedom of religion and freedom of conscience. Thus, my belief and my teaching, is that every person, in every village, town, city or



country has the undisputed right to choose his or her religion and to practice it."

His Holiness said it was a cause of regret that governments in the Muslim world and also some Western Governments had sought to restrict the religious rights of some communities within their nations.

His Holiness said that any attempt to curb religious freedom was dangerous.

Hazrat Mirza Masroor Ahmad أيده اللّٰه تعالى بنصره العزيز said:

"Every individual has the right to peacefully preach and propagate his or her teaching to others. These freedoms ought to be guaranteed as basic human rights, and so legislative assemblies or governments should not unduly involve themselves in such matters."

Hazrat Mirza Masroor Ahmad أيده اللّٰه تعالى بنصره العزيز continued:



"It is not wise for governments or parliaments to place restrictions on the basic religious practices or beliefs of people. For example, governments should not concern themselves with what type of clothing a woman chooses to wear. They should not issue decrees stating what a place of worship should look like. If they overreach in this way, it will be a means of restlessness and heightening frustrations amongst their people. Such grievances will continue to exacerbate if they are not checked and ultimately will threaten the peace of society."

Speaking about the role of Government according to Islamic teachings, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said:

"It is the task of the government and parliamentarians, as guardians of their nations, to legislate in a way that gives rights to their citizens rather than takes their rights away."

His Holiness said that though religious freedom was a principle of vital importance, wherever there was a risk of extremism or incitement to hatred, it was the task of Governments to intervene and take firm action in order to protect their people.

His Holiness also spoke of the need for justice both in domestic affairs and international relations.

Hazrat Mirza Masroor Ahmad said:

"To be handed the keys to government is a huge trust and so we often see heads of state pledge to serve their nations faithfully and with absolute justice. Sadly, in many cases such honourable pledges prove to be hollow words."

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز continued:

"In some countries, there are dictatorships or unjust governments, yet the major powers turn a blind eye to their cruelties, because those governments happen to support them and facilitate the procurement of their interests. Yet, in countries where the leaders or governments do not bend to the whim of the major powers, they are quite happy to support rebel elements or to demand regime change. In truth, there is no difference in the way the respective governments are treating their own people. The material difference is only that in some cases the governments cooperate with the major powers, whilst in others they do not."

His Holiness criticised certain Governments for selling weapons to some Muslim nations **"without considering the potential consequences".**

He said such weapons often end up in the wrong hands or are used in order to kill innocent civilians.

Citing Saudi Arabia's war in Yemen as a prime example of injustice and reflecting upon its potential consequences, Hazrat Mirza Masroor Ahmad said:

"It is well known that Saudi Arabia is using weapons purchased from the West in its war in Yemen, in which thousands of innocent civilians,

including women and children, are being killed and so much destruction is being wrought. What will be the ultimate result of such arms trading? The people of Yemen, whose lives and futures are being destroyed, will not only bear hatred and seek revenge from Saudi Arabia but will also bear hate towards Saudi's arms suppliers and the West in general."

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز continued:

"With no hope or future prospects left, and having witnessed the most horrific brutality, members of their youth will be prone to radicalisation and in this way a new vicious cycle of terrorism and extremism will arise. Are such destructive and devastating consequences worth a few billion dollars?"

His Holiness also said that international institutions such as the United Nations need to ensure fairness and equity between members states.

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said:

"If only the major powers and the international institutions, such as the United Nations, had truly acted upon their founding principles, under all circumstances, then we would not have seen the toxic plague of terrorism infect so many parts of the world. We would not have seen the world's peace and security repeatedly undermined and destroyed. And we certainly would not have witnessed the huge refugee crisis, which now confounds and frightens the people of Europe and other developed countries."

"The United Nations must also play its role in establishing peace in the world, unencumbered by politics, injustice or favouritism."

Concluding, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said:

"I hope and pray that Allah the Almighty enables the United Nations and the world's governments to act in this way so that true and long-lasting peace may be established. The alternative does not bear thinking about, because if we continue as we are then the world is charging madly towards a huge catastrophe in the shape of another world war."

"May Allah grant wisdom to the world's leaders and policy makers so that the world we leave behind for our children and future generations is a world of peace and prosperity."

During the event, His Holiness, Hazrat Mirza Masroor Ahmad presented Hon. Louise Arbour, the former High Commissioner for Human Rights at the United Nations and a former Canadian Supreme Court Judge with the Sir Zafrullah Khan Award for Public Service. This award recognised her outstanding public service during her long and distinguished career.

Upon receipt of the award, Hon. Louise Arbour said:

"I am deeply honoured to receive this very prestigious award that is named after a great jurist, lawyer, judge and a great diplomat. I am particularly honoured to be associated with Sir Zafrullah Khan, as he was a Chief Judge and President of the International Court of Justice… I have also always been deeply impressed by the promotion of the culture of peace that the Ahmadiyya Muslim Community has stood for and continues to stand for."

A number of guest speakers also took to the stage.

Hon. Kirsty Duncan, Minister of Science and official representative of Prime Minister Justin Trudeau said:

"It is an honour and privilege to be here tonight to welcome His Holiness, Hazrat Mirza Masroor Ahmad, the Fifth Caliph and leader of the Ahmadiyya Muslim Community to Parliament Hill. All of Parliament Hill has come together today to join His Holiness, to celebrate with the Ahmadiyya Muslim Community and to demonstrate our strong support… The Ahmadiyya Muslim Community makes an enormous difference here in Canada and always demonstrates Love for All, Hatred for None."

Dr. James J. Zogby, Vice-Chair of the United States Commission on International Religious Freedom said:

"Your Holiness, Hazrat Mirza Masroor Ahmad, أیدہ اللّٰہ تعالیٰ بنصرہ العزیز on behalf of the US Commission on International Religious Freedom I am honoured to be with you tonight. What has always impressed us about the Ahmadiyya Muslim Community is how, despite being all too often victims of persecution, you remain champions for the rights of others who are being persecuted. In a world



where intolerance seems to be increasing the Ahmadiyya Muslim Community remains a strong advocate of tolerance and goodwill."

Earlier in the day, His Holiness held a range of meetings with Federal Ministers of Canada's Government, Senators and MPs. His Holiness also held a meeting with Prime Minister Rt. Hon. Justin Trudeau.

The Head of the Ahmadiyya Muslim Community was also officially recognised by the Speaker of Parliament during a session of Question Period, in which all present members of the House of Commons, including the Prime Minister, stood and gave His Holiness a standing ovation.

Further, Hon. Judy Sgro MP, read out a Members Statement in the House of Commons that stated:

"Mr. Speaker, earlier today the global spiritual leader of the Ahmadiyya Muslim Community arrived in Ottawa for a formal visit to Parliament Hill.

During his time with us, he will meet with Cabinet Ministers, Senators, Members of Parliament, and the Prime Minister in an effort to further underscore his peaceful message of love for all and hatred for none.

This work is part of an ongoing effort undertaken by His Holiness to showcase the peaceful nature and beauty of the faith (of Islam) and while calling on global powers to advance an agenda of peace, religious freedom, and the advancement of human rights in Canada and around the world.

I applaud His Holiness and members of the global Ahmadiyya faith for their work, and I extend a hand of friendship on behalf of my constituents and the people of Canada."

The special reception concluded with a silent prayer led by Hazrat Mirza Masroor Ahmad. Following dinner Parliamentarians and guests were able to meet personally with His Holiness.





"One day we will win the hearts of people" – Head of Ahmadiyya Muslim Community

Published October 8, 2016

Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالی بنصرہ العزیز interviewed by Canadian media at Jalsa Salana Canada

On 7 October 2016, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad held a Press Conference with representatives of the Canadian print, broadcast and ethnic media. Media outlets present included CTV and the Toronto Star.

The Press Conference took place at the International Centre in Mississauga on the first day of the 40th Annual Convention (Jalsa Salana) of the Ahmadiyya Muslim Community in Canada.

During the 35minute Press Conference, His Holiness was asked his views on establishing peace in the world, the continued threat of terrorism and extremism and the purpose of his visit to Canada.

Speaking about his current tour of Canada, Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالی بنصرہ العزیز said:

"This year the Ahmadiyya Muslim Community in Canada is celebrating its 50th anniversary and so the local Ahmadiyya Muslim Community requested me to come and address their Annual Convention."

Upon being asked how the Ahmadiyya Muslim Community is spreading peace in the world, Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالی بنصرہ العزیز said:

"Islam prohibits all forms of extremism and terrorism and so suicide bombings, beheadings, the killing of innocent people are all opposed to Islam's teachings. This is the message we are propagating and spreading far and wide."

In response to a question about the Ahmadiyya Muslim Community's slogan of 'Love for All, Hatred for None', Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالی بنصرہ العزیز said:

"The importance and significant of this message is obvious in today's world given that violence and disorder has spread to so many parts of the world. Hence, the message of 'Love for All, Hatred for None' is not only something for Muslims to follow but for all people. In today's society we need to show kindness, compassion and must discharge the rights of one another."

During the Press Conference, His Holiness condemned the role of extremist Muslim clerics in the spread of extremism and the radicalisation of some Muslims. His Holiness said that such clerics had completely

"misconstrued the true teachings of Islam"

and he advised authorities to take firm measures against any cleric found to promote extremism.

Asked about his views on Canadian values, Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالی بنصرہ العزیز said:

"I am pleased that Canada is a multicultural society in which freedom of religion and freedom of expression exists. I enjoy visiting Canada whenever I have the opportunity to travel here."

Regarding the efforts of the Ahmadiyya Muslim Community to curb extremism, Hazrat Mirza Masroor Ahmad أیدہ اللہ تعالی بنصرہ العزیز said:

"We have no worldly power and so all we can do is to continue to peacefully preach Islam's true teachings. It is a slow process but one day we shall win the hearts of people and the brutalities



"Storm clouds forewarning of a Third World War are getting heavier by the day"

Hazrat Mirza Masroor Ahmad says role of world leaders is to "bring people together rather than threaten to ban Muslims from entering their nations"

witnessed in the world today will stop. We are very determined and so we will never give up our tasks."

Calgary Peace Symposium

On 11 November 2016, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز delivered the keynote address at the Calgary Peace Symposium, hosted by the Ahmadiyya Muslim Community in Canada.

More than 800 people, including over 650 dignitaries and guests attended the event including Canada's former Prime Minister, Right Honourable Stephen Harper, the Mayor of Calgary, Naheed Nenshi and Irfan Sabir, Provincial Minister of Human Services. Also attending were various senior representatives of the First Nations community, leading academics and media.

Prior to the event, His Holiness held a meeting with Rt Hon Stephen Harper, during which the former Prime Minister thanked His Holiness for the continued commitment of the Ahmadiyya Muslim Community to spreading peace and for its humanitarian efforts.

During the main reception, His Holiness spoke of the increasing uncertainty in the world and warned of the risks of a Third World War. He condemned Muslim extremists and terrorists in the strongest terms and stated that their acts were completely against the teachings of Islam.

His Holiness quoted several verses of the Holy Quran and incidents from the life of the Prophet of Islam (peace be upon him) that attested to the peaceful teachings of Islam.

His Holiness also referenced the writings of non-Muslim academics in relation to the teachings of Islam.

Speaking about the need for peace in the world, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said:

"Everyone appreciates that the world stands in great need of peace and harmony, yet despite comprehending this, it seems as though people are unwilling to take the necessary steps to achieve it. Regrettably, in many parts of the world, far greater priority is being given, either directly or indirectly, towards asserting dominance and supremacy over others and satisfying a craving for power and authority."

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز continued:

"Some of you may question what a Muslim leader can say about establishing world peace, given that the disorder in today's world revolves primarily around Muslim countries or so-called Islamic groups… However, before casting judgement, it is essential that

people are familiar with Islam's true teachings. No one should assume that the acts of extremists or terrorists are in accordance with Islam."

His Holiness spoke of how the failure of Governments to uphold the rights of the people and the subsequent rise of terrorism and extremism had led to the breakdown of a number of Muslim countries. He said the root cause for the lack of peace was the lack of fairness and justice.

Hazrat Mirza Masroor Ahmad said:

"Previously successful nations have been torn apart and immersed in calamitous civil wars. All of this conflict and warfare is based upon the fact that the majority of Muslims have forgotten the true teachings of their religion and are failing to fulfil the rights of one another. Rather than manifesting justice and integrity, they are motivated solely by greed and a desire for power.

"If practiced, this unique principle is the means of establishing peace, not just in Muslim countries, but in every village, every town, every city and in every nation of the world."

The Head of the Ahmadiyya Muslim Community explained the reason why early Muslims were permitted to engage in defensive warfare following years of sustained persecution. He said that permission was granted by Allah the Almighty in order to protect the right of freedom of belief of all people of all faiths.

"It is a great manifestation of the enlightened teachings of Islam that the Quran did not grant the Muslims permission to fight in order to protect Islam, or out of a fear that all Mosques would be demolished. Rather, permission was granted to protect all religions and all places of worship, whether churches, temples, synagogues, mosques or any others."



Tragically, the end result is that peace is being eroded, as restlessness entrenches itself amongst the masses."

Regarding the standards of justice that Islam requires of Muslims, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said:

"The Quran states that a person should be ready to testify against himself or his loved ones in order to uphold the truth. It is very easy to say that "I am ready to speak against myself", however to practically live up to this standard is incredibly difficult. Yet, this is the target and challenge that Allah the Almighty has laid down to the Muslims, wherein He has said that true justice cannot transpire until a person is willing to set aside all personal interests."

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز continued:

"The early Muslims did not risk their lives to defend themselves, but to shield mankind itself, and to uphold the universal values of freedom of conscience and belief. Those Muslims risked their lives in order to push back against the hand of oppression that sought to destroy the peace of the world."

Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said the blame for the world's conflicts could not be completely pinned on Muslims. He stated that certain non-Muslim nations had manufactured and sold weapons to Muslim nations, which were then being used to fuel wars.

"Instead of bringing an end to the wars plaguing the Muslim world, the major powers are actually further igniting them. Rather than prioritising peace, they have continually sought to influence and even profit from warfare."



"The reality is that the wars taking place today are not fought for religious reasons but are being fought for geo-political purposes and for the sake of obtaining wealth and power."

"Storm clouds forewarning us of a Third World War are getting heavier by the day. The effects of such a war would last for decades to come. Generation after generation of children would, more than likely, be born crippled or with genetic defects due to the lasting effects of the radiation."

"It is the urgent need of the time for mankind to work towards safeguarding our future. Instead of only blaming Muslims for the global disorder, the world's major powers should also take a step back and look at themselves. Rather than publicity-seeking politicians stating their intentions to ban Muslims from entering their nations, the world needs leaders who are sincere in their efforts to bridge the differences that divide us."

Concluding, Hazrat Mirza Masroor Ahmad أیدہ اللّٰہ تعالیٰ بنصرہ العزیز said:

"Governments and policy makers should realise the immense weight of their duties as custodians of the world. They should strive earnestly to ensure that those who follow us are not born disabled or raised in a broken world, but are born healthy, happy and into a world of ever greater peace and harmony."

The Mayor of Calgary, Naheed Nenshi said:

"The Ahmadiyya Muslim Community has been in Canada now for 50 years and it is a day to give thanks for all that the community does because this community, perhaps more than many others, understands that that fight against intolerance and small mindedness is a fight for us all. This community understands that building community together every single day ultimately enriches every single one of us."

Rt Hon, Stephen Harper, former Prime Minister of Canada, said:

"Throughout my term as Prime Minister, the Ahmadiyya Muslim Community was among one of the best partners that we ever worked with… As elsewhere in the world, Ahmadi Muslims in Canada are known for their devotion to peace, universal brotherhood and the will of God – the true principles, the core principles of true Islam. And for serving the greater good in so many ways, not just in Canada, but wherever Ahmadis live in the world. When you as Ahmadis take your public space in the public square and you proclaim, love for all, hatred for none, you are in the most essential way a partner, a neighbour, a friend for all Canadians."

Irfan Sabir, Provincial Minister of Human Services, said:

"Over the past few weeks, in his travels across Canada, His Holiness (Hazrat Mirza Masroor Ahmad) has been spreading the message of 'Love for all, Hatred for none'. He has inspired Canadians with his courageous call for peace and compassion."

Darshan Kang, Federal Member of Parliament, said:

"Those of us who have had the pleasure of meeting and working with the Ahmadiyya Muslim Community know the tremendous contribution the Ahmadi Muslims have made in the Canadian society. The Ahmadiyya Muslim Community stands apart in embodying those values each of us holds dear as Canadians."

Following the conclusion of the event, His Holiness was also welcomed by a delegation from the First Nations community. The indigenous elders gave His Holiness a traditional welcome according to their customs and thereafter had a private audience with him.

Report taken from www.alislam.org



'Charity Walk for Peace'

Debuts in Parliament with Half a Million Pounds in Donations to British Charities

Praise for Ahmadiyya Muslim Elders Association's 2016 Charity Fundraising Drive

Half a million pounds raised in the Charity Walk for Peace was given to a range of British charities at a special reception in the House of Commons. The event was co-hosted by the Ahmadiyya Muslim Elders Association (AMEA) and the All-Party Parliamentary Group for the Ahmadiyya Muslim Community at the Terrace Pavilion in the House of Commons.

The funds were raised primarily at the 'Charity Walk For Peace' walk held earlier in the year where over 2,500 people participated in the Royal Docks area of London.

The walk, now in its 28th year, raises funds for various UK charities as part of its drive to engage its members to serve humanity as directed by the community's Caliph (spiritual leader), His Holiness Hazrat Mirza Masroor Ahmad.

This year's walk was part of the Ahmadiyya Muslim Community UK's nationwide **'United Against Extremism'** campaign which seeks to bring people together to show solidarity against extremism and to promote peace.

A wide range of charities were present including Action for Children, MacMillan Cancer Support, Mary's Meals, Humanity First The Samaritans as well many smaller local charities. The largest donation was £92,590 that went to the Royal British Legion. A special donation was also made to the Metropolitan Police Christmas Tree Appeal with Commander Mac Chishty receiving the cheque on behalf of Commissioner Sir Bernard Hogan-Howe.

150 attendees from more than 60 charities were at the event as well 29 Parliamentarians including Rt Hon Chris Grayling (Secretary of State for Transport), Rt Hon Justine Greening (Secretary of State for Education), Jane Ellison MP (Financial Secretary to the Treasury), Lord Ahmad of Wimbledon (Minister for Transport), Gavin Barwell MP (Minister for London) and Siobhain McDonagh MP (Chair of the APPG for the Ahmadiyya Muslim Community).

Speakers praised the Ahmadiyya Community for their efforts to serve charitable causes and work for social peace.

Sadr Majlis Ansarullah UK

Dr Ijaz ur Rehman, said,

"It was heartening to see the event so well attended by the charities, senior parliamentarians and secretaries of state & ministers. The Ahmadiyya Muslim Community's long-standing motto is 'Love for All, Hatred for None' and this walk epitomised the very essence of this, where people of different religions and race came together under one umbrella for a common cause of building a better world.

"With so much suffering in society we must make every effort possible to help everyone – this is what our faith teaches us and this is what we seek to put into practice. This was a great year with half a million raised, but we must and will strive to do more and help even more people next year.

He thanked all Ansar who worked tirelessly throughout the year to collect funds for noble causes, from neighbours, colleagues and general public standing on stalls at train/tube stations, supermarkets and high streets.

Amir UK Mr Rafiq Hayat, stated,

"The event is nothing without the amazing work that all these charities do. They turn every penny raised into life changing work to feed the hungry, provide shelter to the homeless and help the poor. They also help people overcome difficulties in everyday life and this is so important be they the vulnerable, elderly, disabled or facing hardship. Islam teaches us to serve humanity and promote peace so we will continue our efforts to reach out with a helping hand to those in need for that is our duty.

LIST OF BENEFICIARIES 2016

No	Official Name
1	Action For Children
2	Age UK Croydon
3	Alzheimer's Society
4	AMJ (Masroor Eye Hospital)
5	Basildon Women
6	Bobath Childrens Therapy Centre Wales
7	British Heart Foundation
8	Caritas - Anchor House
9	Children's Hospice Association Scotland
10	Church of England Children's Society
11	Concerned for Mental Health
12	Dagenham United Charity
13	Enfield Asian Welfare Association
14	Fareshare
15	Gift Of Sight (Cwfp Project)
16	Glasgow Children's Hospital Charity
17	Great Ormond Street Hospital Children's Charity
18	Headway East London
19	Home Start Monmouthshire
20	Humanitarian Aid Relief Trust
21	Humanity First
22	Kids Inspire
23	Kiran Project
24	Macmillan Cancer Support
25	Mary's Meals
26	Met Police Christmas Tree Appeal
27	Mind In Tower Hamlets And Newham
28	Morden Primary Parent Teacher Association
29	Newham People's Trust Fund (The Mayor Of Newham)
30	Noah's Ark - The Children's Hospice
31	Nora Parsons Day Centre
32	Rainbow Trust Children's Charity
33	Richard House Trust
34	Senior Citizen Liaison Team
35	Stillbirth And Neonatal Death Society (Sands)
36	The Elimination Of Leukaemia Ltd
37	The Forget Me Not Children's Hospice
38	The Lunchbowl Network Limited
39	The Mayor's Appeal 2015-16 (Redbridge)

40 The Mayor's Appeal (Redbridge)
41 The Mayor's Charity Appeal (Bromley)
42 The Mayor's Charity Appeal (Waltham Forest)
43 The Medaille Trust Limited
44 The National Centre For Young People with Epilepsy Charitable Trust
45 The Royal British Legion
46 The Royal London Society For Blind People
47 The Samaritans Of Croydon And Sutton
48 The Samaritans Of Redbridge
49 The Sheba Project Ltd
50 Waltham Forest Dyslexia Association
51 Water For Life (Cwfp Project)
52 West Ham United Foundation
53 Yorkhill Family House Limited
54 Richard House Trust
The Mayor Of Barking & Dagenham
55 The Oliver Fisher Special Care Baby Trust
Mp's Charity - Gillingham & Rainham
56 Mp's Charity - Dagenham & Rainham
57 Mp's Charity - Ilford South
58 Jo Cox Charities
59 Food Bank
60 Diamond Centre For Disabled Riders
61 Hounslow Race & Equalities Council
62 Barking and Dagenham Council for voluntary service
63 School-Home Support Service (Uk)
64 Welldon Activity Group

PARLIAMENTARY ATTENDEES

1. Rt Hon Chris Grayling MP, Secretary of State for Transport
2. Rt Hon Justine Greening MP, Secretary of State for Education
3. Jane Ellison MP, Minster for Treasury
4. Gavin Barwell MP, Minister for London (MP for Croydon Central)
5. Lord Ahmad, Minister for Transport
6. Siobhan McDonagh MP
7. Rt Hon Dominic Grieve QC MP, Beaconsfield
8. Stephen Hammond MP, Wimbledon
9. Ruth Cadbury MP, Brentford and Iselworth
10. Margaret Ferrier MP, Rutherglen and Hamilton West
11. Alison Thewliss MP, Glasgow Central
12. David TC Davies MP, Monmouth
13. Chris White MP, Warwick & Leamington
14. Rob Marris MP, Wolverhampton South West
15. Jake Berry MP, Rossendale and Darwen
16. Jason McCartney MP
17. Chris Law MP, Dundee West
18. Patrick Grady MP, Glasgow North
19. Rehman Chishti MP, Gillingham
20. Paula Sherriff MP, Dewsbury
21. Holly Lynch MP, Halifax
22. Nic Dakin MP, Scunthorpe
23. Jon Cruddas MP, Dagenham and Rainham
24. Kevin Brennan MP, Cardiff
25. Baroness Berridge
26. Baroness Cox
27. Baroness Jolly
28. Lord Alton
29. Lady Sheikh (representing Lord Sheikh)
30. Jon Cruddas, MP from Barking and Dagenham



Paul Kelsey- Redbridge Samaritans

different sources and something like this from your charity is excellent and will really help us carry on for next year….”



Karl Coppack - British Heart foundation Fundraising manager

“….the British Heart Foundation work hard along with the Ahmadiyya Muslim Association, be it the youth or the elders, and that's always going to be the case and we will always say how helpful they are in the community….”



Jason Costello - Forget me not childrens hospice

“….events such as this help us to get the word out there and the support is tremendous…… the money donated to us will help us turn Christmas into a wonderful place at the Hospice……”



Ian Payne - Mayor of Bromley

“….charity walk for peace was an amazing morning, which I went to, and was part of it, my wife and I gave out the medals at the end, but also the love for all hatred for none is such a great slogan and I'm so jealous you got it ……



Royal British Legion

“We have taken part in the charity walk for peace and this year and you have helped support the poppy appeal collection in Kingston for which we are extremely grateful…..”



Emily - Headways London Charity

“….to be able to be involved in events like this so we can reach out to new supporters and new communities is really

valuable because it gives us a chance to share the message and reach those new people and raise awareness of brain injury…."



Eileen Keller - Mayor of Barking

"….a great event, so many people putting themselves out for it and this done every year by your charity …. We see all the good works you do all over the country and it's a great help for all the charities you support….."

more events like this can only help….."



Bary Gilhuly- Croydon & Sutton Samaritans

"…..we are hugely grateful to the Ahmadiyya Muslim Community for supporting us for several years now and I can't tell you how much it means to us – it really is special …."



Carol Hunt - Epilepsy charity fund

"….. this means a great deal to us and to our young people …. I think it's a real good thing to do as it helps to break down barriers and to bring people closer together and your slogan I think says it all and I think it will speak volumes to people and it is very important they get to hear that so the



Tim - Royal London Society for Blind

"…..I think the word is flabbergasted, its absolutely amazing – we received £3,500 which is really a significant amount of money for a small charity like ourselves – its enough for us to support 7 families in London this year, for a whole year….

"….we are very reliant on getting money from all



The Holy Prophet صلى الله عليه وسلم in the Bible

Part 2

By Muhammad Ahmad Omar

The 9th Prophecy:

Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled. And he shall cut down the thickets of the forest with iron, and Lebanon fall by a mighty one. (Isaiah 10: 33- 34)

Roman and Persian were two very mighty and powerful Empires at the time of the Holy Prophet Muhammad صلى الله عليه وسلم : they were defeated by his followers. Lebanon crumbled and fell to the followers of the Holy Prophet and is still under the yoke of Islam. Clearly this prophecy does not apply to Jesus and there is no doubt that the Lord of hosts mentioned here is none other than Holy Prophet Muhammad صلى الله عليه وسلم .

The 10th Prophecy:

The burden of Egypt, Behold, the LORD rideth upon a swift cloud, and shall come into Egypt; and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall in midst of it. (Isaiah 19: 1)

This prophecy is clearly related to the Holy Prophet of Islam. It was the Muslims who removed the idols from the territory of Egypt and the country is still under the control of Muslims. The idols have been removed from there for ever, and since then one God is worshipped in Egypt. Christians have no ground to apply this prophecy to Jesus or to any other person.

The 11th Prophecy:

And it shall be for a sign for a witness unto the LORD of hosts ***in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they vow a vow unto the LORD,*** *and perform it. And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be entreated of them, and shall heal them. In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: Whom the Lord of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.* (Isaiah 19: 20- 25)

The prophecy speaks of a time when the people of Egypt would come to know God and would make sacrifices and offerings to Him. Egypt and Syria would unite and the inhabitants of these countries would visit each other; and would join in a common form of worship. This prophecy was fulfilled at the time of Holy Prophet of Islam صلى الله عليه وسلم when the people of Egypt and Syria accepted Islam and still owe their allegiance to the Holy Prophet Muhammad صلى الله عليه وسلم . The third country mentioned in the prophecy is Israel. The whole of the population of Israel became Muslim and all the three nations worshipped the same God under the banner of Islam.

The 12th Prophecy:

And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. (Isaiah 21: 9)

The confederation of the Meccans and different tribes of Arabia raised an army of about twenty thousand strong fighting men, experienced in warfare, to attack Medina. The total population of Medina at that time was not more than three thousand, and was unable to resist the concerted attack by the enemy. When the news of the

preparation of a huge Meccan army reached Medina, the Prophet of Islam asked for advice from the members of his council. He was advised to dig a trench on one side of Medina, which was an open and unsafe. The enemy was most likely to attack from this side, as the other three sides were not suitable for an open attack. Therefore, the people of Medina started digging a trench.

When the digging was in progress, they came upon a rock, which proved difficult to break. The matter was reported to the Holy Prophet and a request for help was made to him. He hit the rock three times and smashed it to pieces. During this exercise, he was shown a vision, in which he saw that the keys of the Roman Empire, the Persian Empire, and The Kingdom of Yemen were given to him. This was a prophecy, which was fulfilled at the time of the second Caliph, Hadhrat Omar, and the Roman and the Persian Empires were defeated and were brought under the Muslim rule.

The prophecy by Isaiah 21: 9, in fact was fulfilled at the fall of the Roman Empire. With the fall of the Empire, the religion of Islam spread in those territories very rapidly and the graven images of false gods hath broken unto the ground, and thus, this prophecy was fulfilled in the person of the Holy Prophet Muhammad صلى الله عليه وسلم.

The 13th Prophecy:

The burden upon Arabia. Iin the forest in Arabia shall ye lodge, O ye

travelling companies of Dedamin. The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled. For they fled from the swords, from the drawn sword, and from the bent bow, and from grievousness of war. For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it. (Isaiah 21: 13- 17)

This prophecy has depicted the battle of Badr, which took place about a year after the migration of the Holy Prophet of Islam صلى الله عليه وسلم from Mecca to Medina. The Meccan army consisting of one thousand experienced and well equipped warriors attacked Medina. In this battle, three hundred and thirteen ill-equipped Muslims inflicted a disgraceful defeat on the children of Kedar, the people of Mecca and the territories around. Unable to withstand the fierceness of Muslim swordsmen and archers, the Meccans fled from the battlefield leaving behind the dead bodies of their leaders. Almost every important leader of Mecca was killed in this battle and the glory of Kedar failed completely. Make a note of the words with which the passage begins: The burden upon Arabia. Here Tema and Kedar are respectively spoken of as Arabian tribes.

There is ample evidence that the Quraish were the descendents of Ishmael the firstborn of Abraham and Paran of the Bible (Arabic Faran) is the land in which they lived. The manifestation of Divine glory, which was predicted by the prophets and was due to take place from Paran, was the advent of the Holy Prophet Mohammad صلى الله عليه وسلم.

The 14th Prophecy:

And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (Isaiah 29: 12)

This prophecy refers to the time when the angel Gabriel appeared to the Holy Prophet Mohammad صلى الله عليه وسلم in the Cave Hira, the very first time and asked him to read. The Prophet answered that he did not know how to read. The angel repeated these words three times. That was the very first revelation the Holy Prophet received.

His wife Khadija took him to a Christian monk who told the Holy prophet that it was the same angel that appeared to Moses. He further observed that may he (the monk) still be alive to support the Holy Prophet when the people of Mecca would force him out of his house and he would be compelled to migrate. This incident has been widely reported in the history of Islam.

The book referred to in this prophecy is The Holy Qur'an, and person who is not learned, is none other than the Holy Prophet of Islam.

The 15th Prophecy:

The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. (Isaiah 42: 13)

This prophecy *The Lord shall go forth as a mighty man* referred to a *mighty* prophet who would be

involved in the warfare with his enemies and win. It further states that the enemies would feel jealous and would try to destroy him by force, but without success. There is no prophet in the history of the world, who appeared after Isaiah befitting this description other than the Holy Prophet Mohammad صلی اللہ علیہ وسلم .

The 16th Prophecy:

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
(Isaiah 62: 2)

And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name. (Isaiah 65: 15)

The mission of Jesus Christ was to deliver his message to the Israelites only. He emphatically refused to entertain anybody other than the Jews and instructed his followers to deliver the message of Christianity to the Jews only. These references from the New Testament, (Matthew 15: 24 and Matthew 10: 5-6), clearly show that the mission of Jesus was only to the Israelites. It is true, some of his followers went to the Gentiles against his command but that does not refute our argument, that the mission of Jesus was confined to the Israelites only. If the followers did not heed to the command of Jesus, they are to be blamed for it.

It was the Holy Prophet of Islam who claimed to be a reformer and a prophet sent by God for the whole of mankind. This claim is supported by the Holy Qur'an. God says in the Holy Qur'an:

Say, 'O mankind, truly I am a Messenger to you all from Allah to Whom belongs the kingdom of the heavens and the earth. (The Holy Qur'an 159: 7)

And We have not sent thee but as a Bearer of glad tidings and a Warner for all mankind, but most men know not, (The Holy Qur'an 34: 29)

And We have sent thee not but as a mercy for all people. (The Holy Qur'an 21: 108)

The Bible, on the other hand does not support the claim of the Christians that Christianity is a universal religion. God Himself gave the name Islam to the new religion advocated by the Holy Prophet Mohammad صلی اللہ علیہ وسلم . God says:

This day have I perfected your religion for you and completed My favour upon you and have chosen for you Islam as religion. (The Holy Qur'an 5: 4)

The kings of the time witnessed the glory of the Muslims. Almost the entire known civilised world came under the Muslim rule within a few years. We, therefore, can assert that these prophecies are fulfilled in the person of the Holy Prophet of Islam صلی اللہ علیہ وسلم .

These prophecies (Isaiah 62- 2 and 65- 15) tell us about a new nation with a new name that God Himself would give them. It would be a new religion, the followers of this religion would be very brave and courageous fighters and anybody confronting them would be completely annihilated. Although, the name Christianity was also a new name but it was not a God given name and Jesus never used the name Christians for his followers; therefore, this prophecy does not apply to him.

The 17th Prophecy:

Thou, O king sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream; and we will tell the interpretation thereof before the king. Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beast of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all

these, shall it break in pieces and bruise. And whereas thou sawest the feet and toes, part of potters' clay and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure (Daniel 2: 31- 45)

Nebuchadnezzar, the king of Babylon saw a dream, which he forgot. He called upon the wise men of his kingdom to tell him the dream and its interpretation. None of them could come up with the answer. Prophet Daniel prayed to God who revealed the dream and its interpretation to him. Daniel told the king that the gold head was the kingdom of Babylon, the silver breast and arms were the kingdoms of Persia and Midia which would come after the kingdom of Babylon. The brass thighs stand for the Greek Empire under Alexander, which became dominant after the kingdoms of Persia and Midia. The iron legs stand for the Roman Empire which attained power on the decline of the Alexandrian Empire.

Daniel went on with the interpretation and explained that the Roman Empire would begin to decline in the latter days and would be destroyed by another power which would be more powerful than any other previous empires. The king saw in the dream, that the stone was cut out of the mountain without hands, and that it break in pieces the iron, the brass, the clay, the silver, and the gold. This was the prediction of the rise of a mighty Empire. The Roman and the Persian Empires clashed with early Islam, which resulted in the total destruction of both of these Empires. In the end Daniel said, it shall break in pieces and consume all these kingdoms, and shall stand for ever. The Holy Prophet and his followers defeated the Kaiser and the Chosroes and those countries are still under the Muslim Rule.

The 18th Prophecy:

God came from Tema (Genesis 25: 15), and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. (Habakkuk 3: 3- 7)

Both Tema and Paran point to the children of Ishmael. The *Holy One* to appear from the land of Tema and Mount Paran is the Holy prophet Mohammad صلى الله عليه وسلم. It is a historical fact that the Holy Prophet of Islam rose from Paran, when he marched into Mecca accompanied by ten thousand saints. According to Habakkuk, one sign of the promised one was that *the earth was full of his praise*. It cannot be just a coincidence that the name of the Prophet of Islam is *Mohammad*, meaning the praised one.

The prophecy also mentions, *Before him went the pestilence, and burning coals went forth at his feet.* Pestilence here means a disease on epidemic scale, which produces a large-scale destruction. The enemies of the Holy Prophet suffered complete destruction in their encounters with him and his followers.

The prophecy further states that, *He stood, and measured the earth: he beheld, and drove asunder the nations*. This part of the prophecy only applies to the Holy Prophet of Islam who drove asunder the nations – defeated the most powerful nations of the world whenever and wherever they encountered the Muslims in the battlefield. The mountains and hills mentioned in the prophecy mean powerful enemies. When a small army, at the time of Hadhrat Abu Bakkr, advanced towards Palestine, which was under the rule of Roman Empire, the weaker Muslim forces crushed the superior forces of the Kaiser. The tents of Cushan were in affliction and the curtains of the land of Midian did tremble under the feet of the Muslim army. The people of Palestine found their salvation in laying down their arms before the Muslim forces.



High Blood Pressure (Hypertension)

Dr Shamim Ahmad

Almost everybody has heard of high blood pressure but many may not know it fully well. This article deals with various aspects of high blood pressure.

High blood pressure in technical terms is known as hypertension. More than one in three adults in the UK have high blood pressure, although many will not realise it as it rarely has noticeable symptoms. If untreated, it increases various risks to cause serious health problems like heart attack and strokes.

What is blood pressure?

Blood pressure reflects how our blood flows in the blood vessels called arteries. Our heart beats all the time and throughout our life and pushes or pumps blood into those arteries to carry the nutrients to all parts of the body. Our heart beat or heart rate depends on what we are doing, resting or exercising. A heart beat is created when it contacts and the blood is pumped around our body through blood vessels. Our heart, after each beat, relaxes but the blood keeps on flowing in the arteries. Our blood pressure is a measure of the force of the blood flowing in our arteries. So our blood pressure changes all the time, depending on the time of day and what we are doing.

Blood pressure is measured in 2 figures like 12/80 mmHg (Mercury). The upper reading reflects the force with which the blood is pumped into our blood vessels with each heart contraction. The lower figure indicates the force of blood flow when the heart is relaxing. The upper figure is called systolic and the lower as diastolic blood pressure. The ideal blood pressure is considered to be between 90/60 mmHg and 120/80 mmHg.

What is high blood pressure?

As a general guide high blood pressure is considered to be 140/90 mmHg or higher. If the reading is 90/60mmHg or lower then it is considered as a low blood pressure.

A blood pressure reading between 120/80 mmHg and 140/90 mmHg could mean you are at risk of developing high blood pressure if you don't take steps to keep your blood pressure under control.

Incidence of high blood pressure

1 in 3 people (16 million people) in the UK are living with high blood pressure (the single biggest cause of death) and yet 5 million people remain undiagnosed.

"Blood Pressure UK" is urging the public to regularly check their blood pressure as it is estimated that by finding these people over the next 10 years, a staggering 45,000 strokes, heart attacks and heart failure could be prevented, saving the NHS more than £1Billion in NHS and social care costs.

Occasionally, some people with very high blood

pressure may get headaches or have problems with their vision. If you're regularly having these symptoms, you should contact your GP to get it checked out.

Causes of high blood pressure

High blood pressure can be diagnosed as primary or secondary hypertension depending on whether there is an underlying medical cause.

Primary hypertension

About 95 in 100 people with high blood pressure have primary hypertension. This means there's no single, identifiable cause. However, various lifestyle factors can contribute, including:

- being overweight or obese
- drinking too much alcohol
- not doing enough exercise
- having too much salt in your diet
- are over the age of 65
- are of African or Caribbean descent
- have a relative with high blood pressure
- don't eat enough fruit and vegetables
- smoke
- don't get much sleep or have disturbed sleep
- People living in deprived areas and having social stresses

Secondary hypertension

About five in 100 people with high blood pressure have secondary hypertension. This means there is a known underlying medical cause such as:

- kidney disease
- endocrine diseases (hormone disorders)
- a narrowing of part of your aorta (the largest artery leading from your heart) or the arteries leading to your kidneys
- pregnancy

Secondary hypertension can also be caused by certain medicines, including steroid medicines and the contraceptive pill.

Complications of high blood pressure

Having high blood pressure puts extra strain on our heart and blood vessels, which can lead to various problems around our body. These can include:

- cardiovascular disease such as angina (chest pain caused by reduced blood flow to the heart), stroke, heart attack, heart failure and aneurysms (swelling of your blood vessels)
- kidney disease
- problems with your vision caused by damage to your retina (the layer that covers the back of your eye)

Getting your blood pressure checked regularly and taking measures to control it if it's high, can help to prevent these problems.

Check your blood pressure

The only way of knowing whether you have high blood pressure is to have a check-up of your blood pressure.

All adults over 40 are advised to have their blood pressure checked at least every five years. Getting this done is easy and could save your life.

You can get your blood pressure tested at a number of places, including:

- at your GP surgery
- at some pharmacies
- as part of your NHS Health Check
- in some workplaces

Home monitoring devices are available at nominal costs and could be purchased from chemists. With these the blood pressure could be easily checked at home.

Reduce your blood pressure

The following lifestyle changes can help prevent and lower high blood pressure:

- reduce the amount of salt you eat and have a generally healthy diet
- lose weight if you're overweight
- exercise regularly
- cut down on caffeine
- stop smoking
- try to get at least six hours of sleep a night

Treatment of high blood pressure

If you have an established high blood pressure then you may need some treatment in the form of tablets mostly taken once a day. There are different types of medications prescribed by your family doctor or a specialist. These medications help to stabilise your blood pressure and there are two very important points, which must be remembered that:

1. All medications must be taken regularly and must not be stopped without medical advice.
2. You must keep on taking medication even if your blood pressure has returned to normality otherwise there is danger that it may recur and danger of various complications as mentioned above.

Hazrat Khalifatul Masih أيده الله تعالى بنصره العزيز has graciously approved
Majlis Ansarullah UK National Amila for 2017 as below:

Rukne Khasoosi	Imam Ataul Mujeeb Rashid Sb
Rukne Khasoosi	Sir Iftikhar Ahmad Ayaz Sb
Rukne Khasoosi	Ch Waseem Ahmed Sb
Rukne Khasoosi	Chaudhery Rafique Javed Sb
Naib Sadr Awwal	Zaheer Ahmed Jatoi Sb
Naib Sadr Saffe Doem (Already Approved)	Faheem Anwer Sb
Naib Sadr	Dr Mansoor Ahmad Saqi Sb
Naib Sadr	Khalid Mehmood Sb
Naib Sadr	Rafi Ahmad Bhatti Sb
Qaid Amoomi	Muhammad Mahmood Khan Sb
Addl Q Amoomi	Shehbaz Ahmed Sb
Qaid Tarbiyyat	Zaheer Ahmad Khan Sb
Addl Q Tarbiyyat	Sheikh Rafiq Tahir Sb
Qaid Tabligh	Shakil Ahmed Butt Sb
Addl Q Tabligh	Rana Abdul Wadood Sb
Addl Q Tabligh	Zia Ur Rehman Sb
Qaid Taleem	Asmet Ullah Sb
Qaid Taleem ul Quran	Mohammad Ishaq Nasir Sb
Qaid Maal	Abdul Manan Azhar Chaudhry Sb
Addl Q Maal (Expense)	Mansoor Qamar Sb
Qaid Tajneed	Waseem Zahid Sb
Qaid Tehrike Jadid	Rana Abdul Latif Sb
Qaid Waqfe Jadid	Mubarak Cheema Sb
Qaid Isaar	Ashfaque Khan Sb

Addl Qaid Isaar	Muzaffar Hussain Sb
Qaid Zehanat Sehate Jismani	Hafiz Masood Sb
Qaid Nau Mubaeen	Musawir Idrees Sb
Qaid Ishaat	Munir Ahmad Raja Sb
Add Qaid Ishaat	Mehmood Rafique Sb
Zaeem-e-Ala Muqami	Mehmood Ahmed Sb
Muavin Sadr	Tommy Kallon Sb
Muavin Sadr	Hassan Khan Sb
Muavin Sadr	Amir Khalid Mehmood Sb
Muavin Sadr	Nadeem Ur Rehman Sb
Auditor	Miyan Mansur Mannan Sb
Inspector Baitul Maal	Mahmood Ali Mirza Sb

Regional Nazimeen-e-Ala

Regional Nazim-e-Ala Baitul Futuh	Naveed Zafar Sb
Regional Nazim-e-Ala Tahir	Mubashar Ahmad Sb
Regional Nazim-e-Ala Noor	Ahmed Naseeruddin Sb
Regional Nazim-e-Ala Masroor	Kaleem Anjum Sb
Regional Nazim-e-Ala South	Nasir Ahmed Malik Sb
Regional Nazim-e-Ala East	Mubashir Siddiqui Sb
Regional Nazim-e-Ala Middlesex	Haider Hameed Sb
Regional Nazim-e-Ala Islamabad	Dr Rizwanullah Khan Sb
Regional Nazim-e-Ala Hertfordshire	Usman Ahmed Ch Sb
Regional Nazim-e-Ala Midland	Syed Imtiaz Ahmed Sb
Regional Nazim-e-Ala North West	Muhammad Kashif Sb
Regional Nazim-e-Ala North East	Dr Muzzaffar Ahmed Ch Sb
Regional Nazim-e-Ala South West	Munawar Ahmed Mughal Sb
Regional Nazim-e-Ala Scotland	Tahir Naseem Ahmed Sb

Dr Ch Ijaz Ur Rehman
Sadr Majlis Ansarullah UK

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CHARITY WALK
for PEACE
A walk
in pursuit of
Service to Humanity
@charitywalk_uk
SUNDAY 14th MAY 2017
Silvertown, Newham, East London
For more information, please contact your Zaeem
Charity Walk for Peace - Executive Committee
Approved by Huzure Aqdas (may Allah be his helper)
Chairman: Zaheer Ahmed Jatoi Vice Chainman: Rafi Ahmad Bhatti
Secretary: Najm Khan Members: Amanullah Khan, Farooq Mirza,
Khalil Yusuf, Mubbushar Mirza, Said Khan.

Majlis Ansarullah Tree Planting Session – St Albans, Herefordshire



St Albans is place steeped in English history and was the venue of a tree planting session on Sunday 27th November 2016 in which, by the Grace of Allah, approximately 200 members gathered to plant trees.
The location within St Albans was Heartwood Forest and organised under the auspices of the Woodlands Trust. Heartwood Forest is a planned forest by the Woodland Trust to create the largest new forest of native tree species of approximately 347 hectares (860 acres) in size and is expected to be completed by 2018.

















On a cold Sunday morning, Ansar travelled from all over South East England and met in the car park of Heartwood Forest. The Ziafat team had the breakfast arrangements in hand and a warm cup of tea greeted all the participants. The session was inaugurated by the Mayor of St Albans, Councillor Frances Leonard, 473rd Mayor of St Albans. She spoke upon the importance of diversity and integration in society as well as the need for environmental care. Being a keen environmentalist, she had a great deal of knowledge of the forest and the trees and plants within it.

Majlis Ansarullah UK has been a supporter of the Woodlands Trust for a number of years and in particular Tayyab Ahmad was the key liaison on behalf of Ansarullah with the Trust. The date of the 27th of November was a key event in the Woodlands Trusts calendar for Heartwood Forest and Majlis Ansarullah took this event on in earnest. The session was also open to the children of Ansar members and a number of Ahmadi children also attended to plant trees on the day.

On this occasion, Majlis Ansarullah planted over 5,000 trees and was willing to plant a lot more however the organisers from the Woodlands Trust ran out of tree saplings!

The participants were rewarded with warm food after the session, again organised by the National Ziafat team. The attendance from the various regions was: Fazal Mosque Region (47), Noor Region (37), Masroor Region (30), Herefordshire Region (22), South Region (21), Baitul Futuh Region (20) and Tahir Region (12).





Poppy Appeal Fund Raising by Majlis Liverpool



Zaeem Ansarullah and Sadr Lajna, Liverpool had a meeting with Christine Bradford, community fund raising Coordinator to organise fund raising for Poppy appeal.



Christine Bradford handed over boxes of Poppy, gifts, banner and buckets for fund raising. In return, we presented her our books, literature and various leaflets.

From 23rd October to 20th November we organised 10 Stalls in front of our Mosque and continued collection of funds for poppy Appeal. We were able to distribute 20 books on the "Life of Mohammad" (saw) 196 books of "Pathway to Peace", 132 books on "Islam a Religion of Peace and Compassion" and 520 mixed Leaflets. It was organised by 6 Ansar, 3 Khuddam and 3 Itefal.

Christine Bradford invited us at Lord Mayor Office for Launching 2016 Poppy Appeal in Liverpool. Zaeem Ansarullah, Iftikhar-ul-Haq Khan and Ataul Aleem (Qaid Khuddam) attended the ceremony. During this meeting we had a chance to introduce Islam and Ahmadiyat and highlighted our activities to establishing Peace in UK as well as around the World.

Finally, on 20th November we organised Poppy Appeal Fund Raising Event and exhibition in Liverpool Mosque. Christine Bradford, community fund raising Coordinator and 15 guests visited our exhibition. The money raised was handed over to Christine Bradford, community fund raising Coordinator.



Majlis Ansarullah Redbridge Poppy appeal 2016



Majlis Ansarullah Redbridge organised fund raising event for Poppy appeal in 2016. The Mayor of Redbridge Cllr. Gudial Bhamra was requested to inaugurate the event who very kindly accepted the invitation.

Fifteen Ansar brothers attended this meeting and photo session was held in Ilford Town Hall. We discussed our work with our aim to promote peace and create harmony in the society. Our charitable work and different projects in which we are involved were also mentioned.

The Mayor thanked the community for our efforts and contribution towards society. The Mayor also kindly accepted our invitation to attend our charity cheque presentation on 30th November 2016 in parliament house.

Report from Majlis Bromley (south Region)



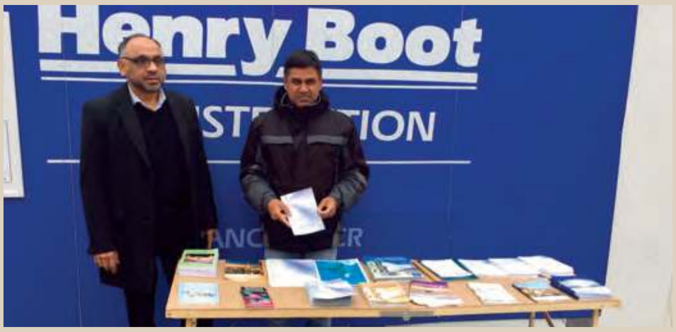
Majlis Ansarullah Bromley held a coffee afternoon at Tahir Mosque, Catford on Friday 10th, 2016.

It was attended by local Ansar and two non-Ahmadies guests. They listened to the Friday Sermon and offered Juma prayer and later visited the exhibition. They were introduced

to Ahmadiyyat and were presented with book "The life of Muhammad" and a few more leaflets explaining our doctrines..

Majlis Ansarullah Redbridge Poppy appeal 2016









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Poppy Appeal Fund Raising by Majlis Liverpool

Report Walk-in Peace Exhibition "United against Extremism" at Eden Bridge Town Council, Kent held on Saturday 26 November 2016



This exhibition was attended by 25 guests including Mr Stuart McGregor, Chairman Town Council, Primary School Head teacher, members of Study Group, district councillor.

Dr Mansoor Saqi, Naib Sadar presided over the meeting. After the Recitation of Holy Quran, an introduction was given by Naeem Siddiq about the Jamaat and aims to hold an exhibition. It was followed by a video presentation on the same issue. Tahir Khalid, missionary addressed the audience, topic of his speech was Islam, a religion of peace. The audience were given opportunity to ask question and satisfactory replies were given by the panel.

Chairman council also addressed the event and meeting was concluded with silent prayer.

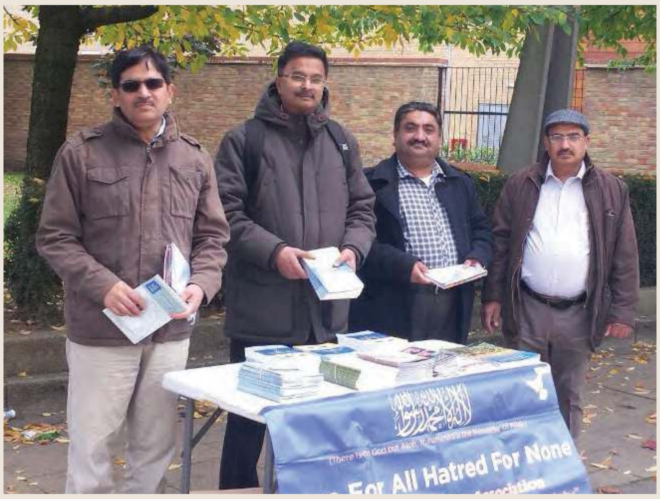
Feedback from participants:

"Very interesting presentation giving me a valuable insight into your work, your ethos and the teachings of the Quran. I applaud your dedication to spread the message of peace into other communities and to show the "gentle" face of Islam". Brian Swift
"We have enjoyed your meeting very much. The expiation of "Ahmadiyya" was much appreciated and well explained." Lynn Swift

"It was an interesting presentation and I learnt a lot. It's a shame there were not more people attending.

Naeem Ahmed, Zaeem Ansarullah Majlis Clapham

Ashra Tabligh Fazal Mosque



Under directions from the centre, Fazal Mosque region organised a ten days long Tabligh programme from 21st October to 30th October 2016.

Ansar set up Tabligh stalls in various parts of the London including Wands worth, Wimbledon, Morden, Clapham, Southfields, and Shepard Bush, Hammersmith, Roehampton, Sheen, Hampton Court, Hounslow, Putney and Fulham. The stalls were also set up in 12 villages by Fazal Masque region. These stalls were very successful as we were able to distribute our literature in large number.

(Report by Muntazim Tabligh, Fazal mosque region)



Majlis Inlamabad-Tabligh Activities









New Ham کونسل نے اپنی سالانہ Festival Walk
کے انعقاد کے سلسلے میں مدد کے لئے ہمارے ریجن سے رابطہ کیا کیونکہ وہ ہماری
اِس علاقہ میں حال ہی میں ہونے والی چیریٹی واک کے انتظام سے حد درجہ متاثر تھے
اِس سلسلے میں 3 مجالس New Ham, Barking Redbridge
کو یہ ذمہ داری تفویض کی گئی۔



مجلس انصاراللہ کے زیراہتمام 25 ستمبر2016ء کو مسجد بیت الاحد نیوہیم
میں ایک عید پارٹی کا اہتمام کیا گیا جس میں 64 غیراز جماعت دوستوں نے شرکت کی

جس میں 45 کا تعلق پرتگال سے تھا۔اِس موقع پر مکرم کھارا صاحب نے پرتگالی
زبان میں ترجمہ اور سوالات کے جوابات بھی دیئے۔ پروگرام کی صدارت ریجنل ناظم اعلیٰ
ایسٹ مکرم مبشر صدیقی صاحب نے کی۔



مجلس لِیورپول کو Poppy Appeal Drive میں شرکت
کے لئے باقائدہ طور پر Ms Christine Bradford جو کہ فنڈ اکھٹا کرنے
کے لئے کوارڈینیٹر ہیں، نے مدعو کیا۔ جس کے لئے مکرم زعیم صاحب مجلس نے ایک
وفد کے ساتھ مورخہ 22 اکتوبر کو ملاقات کی۔اس موقع پر مجلس کی جانب سے گفٹ
پیک جس میں دونوں کتب مع لٹریچر بطور تحفۃً دیا۔

رپورٹ تبلیغی پروگرام

مجلس انصاراللہ Walton نے 16 اکتوبر کو Harshem Centre میں ایک تبلیغی پروگرام منعقد کیا۔ جس کی دعوت مقامی کمیونٹی کو بھی دی گئی۔ پروگرام کا عنوان حج اور عالمگیر بھائی چارہ تھا۔ اس پروگرام میں 20 غیر از جماعت مہمان شریک ہوئے۔ تلاوت قرآن مجید و تعارف کے بعد مندرجہ ذیل مہمانوں نے اپنے خیالات کا اظہار فرمایا:

Mrs Terry Collins
Mr Mark Michaelmor
Cllr. Mrs. Tannia Shipley, Mayor of Elmbridge



اِس کے بعد مولانا لئیق احمد طاہر صاحب نے اِسلام کے بنیادی فرض رکن حج کا مناسب رنگ میں تعارف پیش کیا۔ مکرم ظہیر احمد جتوئی صاحب نائب صدر انصاراللہ نے Cheer Charity کو £500 کا چیک پیش کیا۔
مہمانوں کے مختلف قسم کے سوالات کے جوابات بھی دیئے گئے۔ اِس پروگرام میں مکرم شکیل احمد بٹ صاحب، قائد تبلیغ اور مکرم کلیم احمد انجم صاحب ناظم اعلیٰ انصاراللہ بھی شامل ہوئے۔



مجلس انصاراللہ Shirley کے زیر انتظام مورخہ 18 ستمبر کو Central Parade, New Addington میں ایک ہال میں عید ملن پارٹی کا انتظام کیا گیا جس میں سوال و جواب کا ایک پروگرام بھی تھا جسے بے حد دلچسپی سے سنا گیا۔ اس پروگرام میں امام عطاء المجیب صاحب راشد بھی شریک ہوئے۔ اِس پروگرام میں انگریز، کرد، عراقی، لبنانی اور پاکستانی قومیتوں سے تعلق رکھنے والے 168 مہمان شامل ہوئے۔

Deputy Mayor, Councillor Tony Letts کے علاوہ MP, Mr Gawin Barwell، سکھ و مسیحی مذہبی راہنما اور مقامی فائر بریگیڈ کے چیف Mr Darren Joy بھی شامل ہوئے۔ مکرم امام صاحب اور Rev. Debbie Foreman نے اِس موقع پر قربانی کے موضوع پر خطاب کیا۔ دیگر 2 مقررین ڈپٹی میئر اور ممبر پارلیمنٹ نے بھی محبت اور قربانی کے حوالے سے اپنے خیالات کا اظہار کیا اور عید پارٹیز کو معاشرتی ناہمواری کو دور کرنے اور قربت پیدا کرنے کے حوالے سے ممد و معاون قرار دیا۔



انصارالدین پیکنگ ٹیم صدر صاحب انصاراللہ کے ساتھ